

And þi ſhal reſte it. þoþur me
ſeke þe lord: & alle folkis on whi
che my name is clepid to helpe.
þe lord doyng þis þiſ ſey fro
þe world þe werk of þe lord is
known to þe lord for which þiſ
þi deme he þoþ of hepen me þen co
uertid to god to be not diſſid
but to write to he: þoþ abſtey
ne he fro deſouligis of manne
tis. & fro fornicaciou. & ſtraug
lid þiſ & blood for moſes of
elde tymes þay i alle citees. he
þoþ preche hi in ſynagogis: wher
by ech ſabot he is red: þane it
pleſide to þe apoſtles & to þe el
dre me whi alle þe churche: to
cheſe me of he. & ſende to antio
che whi þoþ & barnabas / judas
þoþ was named barſabas. & ſilas
þe firſte me amog þiſ & wo
ten bi þe hondis of he / apoſtles
& eldre þiſ þen to he þoþ ben at an
tioche & ſone & ſilce. þiſ þen of
he þe me: greetige for we her
den þoþ ſume wente out fro us.
& troublede þou whi wordis & t
nete vplodou þou ſoulis to
whiche me we comaudide not
it pleſide to us gaderid ito con
to cheſe me & ſende to þou whi
oure moſt dore worpe barna
bas & þoþ / me þoþ zauen her þi
ues: for þe name of our lord
ihū cū / þe fore we ſente judas
& ſilas. & þe ihū telle þe ſame
þiſ to þou bi wordis for it is
ſeyn to þe hooly goſt & to us to
putte to þou no þiſ more of char
ge þa þeſ neteful þiſ: þoþ
abſteyue þou fro þe offrid. þi
ſis of manne tis. & blood ſtra
glid & fornicaciou fro whiche

þe keþige þou: ihūle do wel ſar
þe ihū / þoþ þe ihūle let go &
came down to antioche: & whi
þe miſtute was gederid: þe to
þen þe epistle. whiche whiſ ihū
þe ihūle red: þe ihūle on þe
comfort & judas & ſilas. & þe
for þe ihūle þeſtis: confortid
þe ihūle & cōfermyd þe ihūle
many wordis: but after þe ihūle
hadden þe þe a lūl ihūle: þe
ihūle let go of þiſ þe ihūle
to þem þat hadden ſent þem: but
it was ſeyn to ſilas: to diſſelle
þe ihūle / & judas wente alone to
ierlū / & þoþ & barnabas diſſe
te at antioche: techige & þe ihūle
þe ihūle of þe lord. whi þe ihūle
me: but after ſume dapes: þoþ
ſende to barnabas / me we azen
& viſite þiſ þe ihūle alle citees
whiche we han prechid þe ihūle
of þe lord: þou þe ihūle & barna
bas wolde take whi þe ihūle
was named markus: but þoþ
preide hi: þe þe ihūle departid fro
he fro þe ihūle. & ihūle not be
reſſepued / & diſſenciou was mō
so þe ihūle departid actiſ þe ihūle
barnabas took mark & cam bi
boot to cypre / and þoþ diſſe
þiſ & wente forþ fro þe ihūle
en. & was bitakū to þe grace of
god. & he wente bi ſone & calice.
& cōfermyde þe churche: coman
dige to keþe þe bechis of apoſ
tles & eldre men. *¶* **¶** *¶* **¶**
Ad he cam to derben & lū
tram / & lo a diſſiple was
þe ihūle bi name thymothe
þe ihūle of a jewelle criste & of
þe ſadur hepen / & þiſ þe ihūle

in lūtris & jconye: & elde good whi
neſſig to hi: & þoþ wolde þe ihūle
na ihūle go forþ whi hi: & he
took & curſidide hi: for þe ihūle
þe ihūle in þe placis for alle ihūle
te: þe ihūle ſadur was hepen / whi
þe ihūle bi citees: þe ihūle
to þem to keþe þe techigis þat
ihūle demed of apoſtles & eldre
me. þe ihūle weren at ierlū / & þe ihūle
chis ihūle cōfermyd in ſey & en
creſiden i nonbre ech dape: & þe ihūle
paſſid frige & þe ihūle of ga
lathie: & ihūle forbedū of þe ihūle
þe ihūle to ſpeke þe ihūle of god
alie / & whi þe ihūle into miſhe
þe ihūle to go into biſþympe.
& þe ihūle of ihūle on ſſide not
þem: but whi þe ihūle paſſid
bi miſhe: þe ihūle don to troa
de: & a viſion bi mōt was ihūle
wid to þoþ / but ama of macido
nye þe ihūle. þe ihūle & ſende / go
þoþ ito macidonye & help us: &
as he hadde ſeyn þe viſion: and
we ſouge to go forþ into macido
nye / & ihūle mand certeyn þat
god hadde clepid us to preche to
he / and we zeden bi ihūle fro tro
ade & camen to ſamatrachia
ſtrengt cors: & þe ihūle ſynge to
neapoh: & fro þe ihūle to ſilypis.
þe ihūle firſte part of macidonye.
þe ihūle coloupe: & ihūle in þe ihūle
tee ſume dapes: & ſpake to gidre
& in þe ihūle of ſabotis. we ihūle
forþ whi þe ihūle zate biſþis þe
flood wher þe ihūle ſemede to be:
& ihūle ſaten & ſpake to whi þe ihūle
came to gidre: & alþoþman lūda
bi name a þe ihūle of þe ihūle of
tiatrens: worthþige god her
de / whos herte þe ihūle opempe.

to þe ihūle tent to þe ihūle. þe ihūle
ſeid of þoþ / & whi she was bap
tiſid & þe ihūle: she þe ihūle & ſende
if þe ihūle demid þe ihūle ſeyful
to þe ihūle: entre þe ihūle into my ihūle
& diſſelle: & she cōſtreynede us
& it was don whi we zede to þe ihūle
er: & a dāmyſel þe ihūle a ſpūit
of dyſynaciou mette us: whi
zaf greet whi þe ihūle to þe ihūle
& dyſynig: þe ihūle ſilke þe ihūle & vō:
& cryede & ſende / þe ihūle þe ihūle ſer
uāntis of þe ihūle god. þe ihūle tellen to
þou þe ihūle of helpe: & þe ihūle she
dite in many dapes: & þoþ ſou
de & turnede: & ſende to þe ihūle
i comāde þe ihūle i þe name of ihūle
cū / þe ihūle go out of ihūle: & he
te out i þe ihūle our: & þe ihūle
of ihūle ſyzen þe ihūle hope of her
whi þe ihūle alþeþe: & þe ihūle
tooken þoþ & ſilas & ledde into
þe ihūle place to þe ihūle: & þe ihūle
brouge þem to þe ihūle ſtratis.
& ſeyde / þe ihūle diſtriblen our
citee: for þe ihūle jewis. & ihūle
a cuſtom whi it is not leeſful
to us to reſſepue neþ to: ſipen
we ben romayns: & þe ihūle
maieſtratis rimen azen þem.
& whi þe ihūle to rent þe ihūle
tis of he: þe ihūle comaudide þem to
be betū whi zerdis: & whi þe ihūle
hadde þou to þem many wordis:
þe ihūle ſente þem ito þloū: & comā
dide to þe ihūle: þe ihūle ihūle
keþe he diligently: and whi
he hadde take ſuch a precept: he
putte he ito þe ihūle þloū: & ſtrei
nede þe ihūle of he in a tree: and
at mōdnyt þoþ & ſilas ihūle
pede & heriede god: & þe ihūle
in keþing: herte he & lūdenly a